

ISSUES OF HISTORY

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TO THE PROBLEM OF THE TRADE DEVELOPMENT AND TRADE RELATIONS ON THE NEARBY TERRITORIES (THE CENTER AND THE LEFT FLANK OF THE CAUCASIAN MILITARY LINE. THE SECOND HALF OF THE XVIII CENTURY)

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In the second half of XVIII century the trade and economic relations of mountaineers, Cossaks and nearby inhabitants were developing. Felt cloaks, bashlyks, bullock-carts, wheels, products of cattle breeding, agriculture, and hunting were the traditional articles of marketing of mountaineers. Drapery, pins, mirrors, craft products, home-made goods, household goods, etc were brought from Russia to the Caucasus. Every possible fair, which was arranged in nearby cities and villages promoted the trade development, despite the existed prohibitions.

Keywords: *Caucasian military line, Ciscaucasia, nearby territories, mountaineers, stronghold, grebensky and tersky cossacs, trade, fair.*

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THE AUTHORITIES AND THE KABARDINO-BALKAR MUSLIM CLERGY DURING THE RUSSIAN TRANSFORMATIONS IN THE SECOND HALF OF THE 19TH – FIRST THIRD OF THE 20TH CENTURIES

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In the article the peculiarities of the relations between the authorities and the Kabardino-Balkar Muslim clergy under imperial and Soviet models of modernization are considered. The processes of social mobility, stratification and transformation of the social status of the Muslim clergy social group are also analyzed in the work.

Keywords: muslim clergy, imperial government, soviet government, social structure, social group, status, transformation.

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THE DESTINY OF VAKF PROPERTY IN DAGESTAN IN THE FIRST HALF OF THE TWENTIETH CENTURY

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The Dagestan vakf of the first half of the XX century is investigated. We consider the transfer of the state land fund of large vakfs on the plains and in the foothills of Dagestan in 1920–1921, and prolonged in mountainous areas the process of saving many small vakfs, which continued to be an important source of income for rural communities and the Muslim spiritual elite. The process of resistance to seizing vakf property in favor of krestkoms, resulting that mosque land were seized in favor of the state only on the eve of the 1939 year of total collectivization is depicted.

Keywords: *vakf property, land ownership, reform, a mosque, madrasah, Dagestan clergy.*

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THE PROBLEM OF CHECHEN TAIP IN DOMESTIC HISTORICAL AND ETHNOGRAPHIC RESEARCH

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The article considers the interpretation in the national historical and ethnographic research on the social nature of Taip, its place and role in the social organization of the Chechens, as in the distant past and in contemporary society. The author's vision of the social content of the Institute Chechen Taip is given. The article concluded that the Chechen Taip on their social nature is not a classic race, as it was considered to be in the ethnographic literature, and brotherhood. The author defines the Taip as «the brotherhood of the Association of related and unrelated groups, united by common social and economic interests and mythological kinship in traditional Chechen society.

Keywords: *taip, clan, tribe, brotherhood, surname.*

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THE APPANAGE REFORM OF THE BIG KABARDA IN THE 60 S. OF 17TH CENTURY

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The article's data worked out by A. Chelebi give more precise and important definition to the factual row of the history of Cherkessia of the 17th century and make it possible to review the existent views of appanage reforms carried out by the grand duke of Kabarda Hatakshoko Kazyev in the 1660s, that has considerable importance for the investigation of the problems of political history of Caucasus in the last third period of time of 17–18th centuries.

Keywords: *appanage reforms, Avliya Chelebi, grand duke, Hatakshoko Kazyev, duchy, four.*

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A. F. KERENSKY AND HIS POLITICAL DIARY «IZDALEKA»: ASSESSMENTS AND COMMENTS

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The political career of A. F. Kerensky in the period of emigration, in particular his work on the creation of a political diary «Izdaleka» is considered. The problem of revolutions of 1917 in Russia, as well as the problem of socialism and its Russian variant – Bolshevism remained the key issues for Kerensky in emigration. Kerensky was sure that postbolshevik Russia had to be attentive to «the Bolshevik Heritage» The main value that he recognized was the human personality.

Keywords: *democracy, bolshevism, socialism, capitalism, immigration, the Bolshevik heritage.*

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